

## بنچینه یاسای ئیراق: بوونی ئیسلام بهرامبەر دیموکراسی و بانگاشهی گهردونبوونی

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<sup>4</sup>Tibi, Bassam (2000), Post-Bipolar Order in Crisis: The Challenge of Politicised Islam, in *Millenium: Journal of International Studies*: 2000, Vol. 29 No. 3. pp. 825.

<sup>5</sup> Tibi (2000), pp. 850

<sup>5</sup> Black, Antony (1996), *The history of Islamic political thought : from the prophet to the present*, Edinburgh : Edinburgh University Press, pp. 327.

<sup>7</sup> Black (1996), pp. 329-331

<sup>8</sup> Qutb, Sayyid (2000), *Social Justice in Islam*. Translated from the Arabic by John B. Hardie, Translation<sup>8</sup> Revised and Introduction by Hamid Algar, New York, Islamic Publications International, pp. 42, 43, 90, 94, 111, 115 og 117

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<sup>9</sup> Crone, Manni (2003), “Fra burqa til burger. Post-islamisme, neo-fundamentalisme”, *Kritik*, No. 162/163, 2003, pp. 61. and Black (1996), pp. 319

<sup>10</sup> Belefelt (2000), pp. 105

<sup>11</sup> Simonsen, Jørgen Bæk (2000), Det retfærdige samfund, om Islam, muslimer og etik, samleren 2001, PP,149.

<sup>12</sup> Black (1996), pp. 10-12

<sup>13</sup> Tibi (2000), pp. 848

<sup>14</sup> Black (1996), pp. 326-327

<sup>15</sup> Hamdi, Mohamed Elhachmi (1996), “Islam and Democracy: The Limits of The Western Model”, in *Journal of Democracy*, April 1996, Vol. 7, No. 2. pp. 81-85

<sup>16</sup> Asad, Talal (2003) “Redeeming the “Human” Through Human Rights”, in Talal Asad, *Formations of the Secular, Christianity, Islam, Modernity* , Standford: Standford University Press, , pp. 142

<sup>17</sup> Kubba, Laith (1996), “Islam and Democracy: Recognizing Pluralism,” in *Journal of Democracy*, April 1996, Vol. 7, No. 2. pp. 89

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